

**DISTRICT DEPUTIES PARTICIPATION REPORT  
SCHOOL AND/OR COUNCIL COMPETITION  
FREE THROW COMPETITION**

**Please help me to eliminate unnecessary cost, time and stress by doing your utmost to ensure prompt and complete reporting in your District. Your efforts at both council and school levels are extremely important in this regard; you should obtain this information from your Grand Knights. I appreciate your support.**

**NOTE: All councils are to be reported – enter “0” if a Council did not participate**

<b>District #</b>	<b>Boys</b>	<b>Girls</b>	<b>Total</b>
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**Council #**

**Council #**

**Council #**

**Council #**

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**Council #**

**Date:\_\_\_\_\_District Deputy:\_\_\_\_\_**

**Please mail by January 31st to:**

**”**